

1 2 3 4 5 6 7 8 9	DENNIS J. HERRERA, State Bar #139669 City Attorney KATHARINE HOBIN PORTER, State Bar #173180 Chief Labor Attorney JONATHAN ROLNICK, State Bar #151814 ERIN KUKA, State Bar #275042 Deputy City Attorneys Fox Plaza 1390 Market Street, 5th Floor San Francisco, California 94102-5408 Telephone: (415) 554-3815 E-Mail: jonathan.rolnick@sfgov.org Attorneys for Defendants CITY AND COUNTY OF SAN FRANCISCO, E	ET AL.		
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11	UNITED STATES DISTRICT COURT			
12	NORTHERN DISTRICT OF CALIFORNIA			
13	AARON C. STEVENSON, KEVIN D. TAYLOR, KEVIN W. SMITH, AUDRY LEE,	Case No. CV 11 495	0 MMC	
14	and KIRK W. RICHARDSON,	A DMINISTD A TIV	E REQUEST FOR ORDER	
15	Plaintiffs,		PMENT THROUGH	
16	VS.	Trial Date:	June 6, 2016	
17	THE CITY AND COUNTY OF SAN FRANCISCO, THE SAN FRANCISCO FIRE DEPARTMENT, THE SAN FRANCISCO	Time: Place:	9:00 a.m. Federal Courthouse (NDCA) 450 Golden Gate Avenue	
18 19	FIRE COMMISSION, and THE CIVIL SERVICE COMMISSION OF SAN		Courtroom 7, 19th Floor San Francisco, CA	
20	FRANCISCO,	Hearing Judge:	Hon. Maxine M. Chesney	
21	Defendants.	Date Action Filed:	October 6, 2011	
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Pursuant to Rule 7-11 of the Northern District of California Civil Local Rules, defendants City 1 and County of San Francisco, et al., seek an Order from the Court directing the Federal Marshal and/or 2 Federal Security Services to allow into the Federal Courthouse the following for use at trial in the 3 above-referenced matter. 4 The parties request admission into the Federal Courthouse of the following: 5 1. Laptop computers; 6 7 2. Projector (with stand); 3. Oversized Projector Screen; 8 9 4. Extension cords, power cords and other necessary cords; 5. Speakers for use with laptop; and 10 6. Additional monitors. 11 12 Dated: May 27, 2016 13 DENNIS J. HERRERA 14 City Attorney KATHARINE HOBIN PORTER 15 Chief Labor Attorney JONATHAN ROLNICK 16 Deputy City Attorney 17 18 By: /s/ JONATHAN ROLNICK 19 20 Attorneys for Defendants CITY AND COUNTY OF SAN FRANCISCO, 21 ET AL 22 23 24 25 26 27 28

1	[PROPOSED] ORDER
2	GOOD CAUSE APPEARING, the administrative motion is GRANTED. The Court Orders
3	the United States Marshals Service to allow the following equipment through security:
4	1. Laptop computers;
5	2. Projector (with stand);
6	3. Oversized Projector Screen;
7	4. Extension cords, power cords, and other necessary cords;
8 9	5. Speakers for use with laptop;
10	6. Additional monitors.
11	Additionally, defendant is DIRECTED to contact the Deputy Clerk to arrange for courtroom
12	access in advance of June 6, 2016. IT IS SO ORDERED.
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14	Dated: May 27, 2016 HONORABLE MAXINE M. CHESNEY
15	United States Senior District Judge
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